

Primary Principles of the Way of Yahweh

Primary Principles of the Way of Yahweh 1

 Introduction 3

 The commencement..... 4

 The Prior State of the Law Transmitted Down 4

 The Hiding of Moral Power 6

 The constituents of wisdom..... 8

 Expect to be Pressured into Making the Determination of Wisdom 9

 Instructions from Your High Priest 10

 The Plan 11

 Your Book of Life (Testimony) 12

Primary Principles of the Way of Yahweh, © 2024 by Yisrayl Hawkins.

Visit his faith-based books web site.



<https://faith.yisraylhawkinsbooks.com>

Introduction

The evidence in the original Hebrew language of the Bible coupled with that in the original Greek language of the Bible is overwhelming when taken as a whole regarding what the Way of Yahweh is, why it is important, and what its power is. Even though it is simple yet it has much power. The Way of Yahweh uses a special style of writing which connects related concepts in the mind into concise precepts. The primary principles of the way of Yahweh are written in precepts, and not in simple injunctions, nor in enjoinders. Injunctions, which are either commandments or prohibitions, lack the power to keep the connection with fidelity. Even enjoinders, joining together a commandment and prohibition, which share a related concept, lack the power of keeping fidelity. Precepts are required to keep fidelity, which is conformance with reality, or absolute fact. The complete way of Yahweh elucidates a rule, which means a course of conduct. This is not a kingdom. The word Rule (Hebrew *malkuwth*, or Greek *basileia*) has been interpreted two ways, either kingdom or rule. The meaning of the word rule is clarified by Yahshua Messiah in the Book of Luke. Notice what he said.

Luke 17:21 - Neither will they say; Look here! or; Look there! For behold, the Rule of the Powers of Yahweh is inside you. (The Greek word *entos* means inside, see Strong's word 1787). Yahweh means self-existent.

By abandoning precepts and then writing law using simple injunctions, the law can be transgressed in order to create iniquities. Doing this allows iniquity to be engaged for the gain of a privileged few. Following or engaging transgressed laws ultimately leads to eternal death of both the privileged and the oppressed. It takes time to finish transgression (cf. Daniyl 9:24). In this sense to finish is to restrict, hold back, or prohibit any transgression. Transgression in this sense is the state of being broken away. Or in other words it means: having severed connections between parts. The parts of precepts are broken up, so that the relations and connections between parts can no longer be directly seen nor understood.

Firstly, the Way of Yahweh has a form, and using this form to make precepts, or not to, has an ultimate result of either life or death. The form has several variations, but the commonality is association between action and result, with a right hand versus left hand (i.e. power). The parts of a precept are: commandment, blessing, prohibition, and curse. Following the action of the commandment results in a blessing (a positive consequence), and observation of the prohibition prevents a curse (a negative consequence). If following the action does not produce the blessing, then it is not reality, but is deception. If observing the prohibition, refraining from the action shown therein, does not stop the curse from arising, then it is not reality, but is deception. If you write a precept that is deceptive in this way, then it is blasphemy of holy spirit. Notice that holy spirit is all lower case, and not personified with capital letters. The word holy, simply is the adjective form of the word whole. Whole means having all of its parts. Color will be used to identify the parts of a precept in this book. These colors are revealed in the original Greek language in the book of Revelation.

The commencement

Keep the matter of Yahweh whole:

so that you will surely live;

do not break up the matter of Yahweh:

otherwise you will surely die.

The Prior State of the Law Transmitted Down

Since the prior law transmitted down is transgressed and holds iniquities the transgressed part must be lifted, i.e. picked up and moved to a different position. Also that same part in the case of an iniquity would contain a distortion of reality **held up in the heart and mind by attribution to authority.**

Notice what is written in Daniyl 7:25

And he will preach discourses *oblique to the supreme powers, and will wear out; *financially deplete to cause to become impoverished*, the saints

of Yahweh, and *bear in mind to alter appointed *occasions, and statutes; and they will be given into his hand until a time, and times, and the dividing of time.

Footnotes for Daniyl 7:25:

His sermons shall be oblique: by any allusion; not in the direct or plain meaning.

Occasion: an occurrence or condition that brings something about.

Traditionally translated think, word 5452 means to bear in mind, i.e. he will speak untruths using a high hand to support the edicts in the minds of the people. cf. Numbers 15:30.

Notice Numbers 15:30-31—

30 But the person who makes--*writes law* to have a high actively hand--*increasing his own power*, whether he is native-born or is a stranger, that one hacks *his own words* and blasphemes Yahweh. That person will be cut off from his people *by Yahweh himself*.

31 * Because he has despised the *Word of Yahweh and broken up His precepts, that person will surely be cut off: because *that same* *perversity--*distortion of reality* shall be imposed upon him.

Footnotes for Numbers 15:31:

*Word: the Hebrew word *dabar* also means arrangement.

*perversity: the changing of the form of the Word of Yahweh in a way that distorts it.

See also: Deuteronomy 27:26.

Deuteronomy 27:26

Execrated is the one who does not raise the *disposition of the precept: to make--*write to perform it*. Then all the people shall say: Sure!

Footnotes for Deuteronomy 27:26:

Execrated: meaning great hatred will be on.

Disposition: the way in which something is arranged (p. 229, Oxford American Desk Dictionary & Thesaurus, 3ed.).

Raise: increase the amount, Level, or strength of, i.e. degree or extent of something (p. 641, Idem).

What these scriptures are showing us is that even though we did not personally transgress the precepts if we fail to raise the dimension of the law from one injunction to the required four parts to reform their precepts then we are also execrated (and bitterly cursed *with eternal death*).

The Hiding of Moral Power

Moral Power is hidden:

Habakkuk 3:4 – And *his* **brightness** was as the light; he had horns *coming* out of his hand: and there was the hiding of his power.

Yechetzqyah 28:12 – Son of man, lift up a chanting for the king of the *Rock, and say to him; Thus says the ruler Yahweh: You closed up the *admeasurement, the filling of wisdom, and the whole **brightness**.

Footnotes for version 12:

Rock: Hebrew word tsor, meaning a stone, but from the Hebrew root word tsuwr meaning a rock (as compressed), and in its feminine form also meaning a form (as pressed out).

Admeasurement: the dimension or number of a thing; the number of elements in a precept was hidden.

Please notice the following meanings of the word bright as shown on page 93 of the *Oxford American Desk Dictionary & Thesaurus, 3ed*.

Bright Adj. 1. Giving out light, or filled with light. 2 (of color) strong and eye-catching. 3. Intelligent and quick-witted. 4. (of sound) clear and high-pitched. 5. Cheerfully lively. 6. (of prospects) good. **Brightness**, noun. ANTONYMS dull, cloudy, dark, stupid.

Not only was brightness closed up, but also the admeasurement is closed up.

The meaning of admeasurement is listed on page 26 of *Webster's Encyclopedic Unabridged Dictionary*

Admeasurement, noun. 1. The process of measuring. 2. The number, dimensions, or measure of anything. 3. apportionment..

Also, this meaning is confirmed by the words of Yahshua Messiah. Notice the following scripture.

Mattithyah 23:23,32—

23 Woe to you, scribes and Pharisees, hypocrites! For you pay tithes on mint, anise, and cumin, but have *omitted the more important *matters* of the Law—*judgment, mercy, and faith*. These things it is necessary that you should have made, and not to lay them aside also left out.

32 You should make replete then the measure of your fathers.

Notice the following definitions from pages 498 and 662 of the *Oxford American Desk Dictionary & Thesaurus, 3ed*

Measure, noun. a standard unit used to express size, amount, or degree.

Replenish, verb. fill up a supply again after using some of it.

Replete, adj. filled or well-supplied; very full with food.

Please compare these meanings with what is shown above in Yechetzqyah 28:12. Our savior is referring to repairing the damage to the law. Please re-read the two scriptures shown above: Habakkuk 3:4 and Yechetzqyah 28:12.

Now the spirit spoke plainly saying,

He who identifies and assembles with determination: will see the number and names of them; but he who seeks first only a confirmation of the number: will be blind to the names and forgo assembly.

Please notice the meaning of determination shown on page 541 of *Webster's Encyclopedic Unabridged Dictionary*.

Determination, noun. *logic* the definition of a concept in terms of its constituent elements.

And now let us examine the following on pages 475 and 161 of *Oxford American Desk Dictionary & Thesaurus, 3ed*.

Logic. SYNONYM wisdom.

Constituent, noun. a part of a whole.

Also we should read the definitions of holy and whole as shown in the *American Dictionary of the English Language, Noah Webster, 1828* (no page numbers available).

Holy, adj. from the root of heal, hold, whole, and all. The sense is whole, entire, complete, sound, unimpaired. 1. Properly, whole, entire or perfect, in a moral sense. Hence, pure in heart, temper or dispositions; free from sin and sinful affections.

Whole, adj. 1. All; total; containing the total amount or number, or the entire things. 2. Complete; entire; not defective or imperfect. 3. Unimpaired; unbroken; uninjured. . 4. Sound; not hurt or sick. 5. Restored to health and soundness; sound; well. (“*thy faith hath made thee whole*”). Noun. the entire thing; the entire or total assemblage of parts. 2. A system; a regular combination of parts.

The constituents of wisdom

With these meaning in mind let us examine the following scripture.

Mattithyah 7:21 – Not everyone who says to Me; Master! Master! will enter into the Rule—*course of conduct* of Yahweh, but *only* he who makes the determination of My Father Who is in heaven.

Therefore, if we desire to enter into the Rule, course of conduct of Yahweh, we must make the determination of Yahshua's Father. In order to make determination, we must define a concept—*plan*, in terms of its elements—*parts* of a whole *utterance (unbroken chain of speech)*.

Revelation 22:17 – And the Spirit and the bride say, Come. And let him that hears say, Come. And let him that is athirst come. And whosoever shall determine, let him take the water—*level of excellence* of life freely.

Expect to be Pressured into Making the Determination of Wisdom

Please notice the following scriptures in Deuteronomy 29:29,30:1-2—

29 The covered up things are of Yahweh our Father, but the things stripped down *to be revealed to us*; belong to us and to our children forever, so that we may write and perform the whole Dabar—*Arrangement, Word* of the Precepts.

- 1 And it shall come to pass, when all these things are come upon you , the blessing and the curse, which I have set before you , and thou shalt call *them* to mind among all the nations, whither the Yahweh Elohim hath driven you ,
- 2 And shalt return unto the Yahweh Elohim, and shalt hear intelligently his voice according to all that I command you this day, thou and thy children, with the whole of thine heart, and with the whole of thy soul;

We have seen the 248 commandments and the 365 prohibitions published in the booklet *Yahweh's 613 Laws*.

Therefore, can you see the commandments, blessings, prohibitions, and curses that surely exist and come to pass?

Yahshua Messiah, the highest of kingly priests will help you. But it is up to you to get paper and pen and apply the usage of the law as revealed by Yahshua Messiah to you.

Instructions from Your High Priest

Revelation 22:14-17—

- 14 * Blessed *are* those who write his precepts: so that they will have competency to the tree of life, and do enter in through the *way of achieving the human settlement.
- 15 * For outside *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters and all who love and write a lie *by pseudepigrapha*.
- 16 * I, Yahshua, have sent My messenger to testify to you these things in the congregations. I am the root and the offspring of David, *and* the Bright and Morning Star.
- 17 * And the Spirit and the bride say, Come. And let him that hears say, Come. And let him that is athirst come. And whosoever shall determine, let him take the water of life freely.

Mattithyah 7:21-29—

- 21 * Not everyone who says to Me; Master! Master! Will enter into the *Rule of Yahweh, but *only* he who makes the *determination of My Father Who is in heaven.
- 22 Many will say to Me in that day; Master! Master! Have we not prophesied in Your Name, and cast out demons in Your Name, and in Your Name performed many wonderful works?
- 23 But then I will declare to them; I never knew you. Get away from Me, you who engage--*make use of* iniquity; *you who break up the arrangement spoken of Yahweh!*
- 24 * Therefore, everyone who hears these sayings of mine, and writes and does them, is like a wise man who built his house on the *Rock;
- 25 And the rain fell, and the floods came, and the winds blew, and beat against that house; but it did not fall, for it was founded upon Rock.
- 26 * But everyone who hears these sayings of Mine, but does not make them, is like a absurd man who built his house upon the *sand;
- 27 * And the rain fell, and the floods came, and the winds blew, and beat

against that house; and it fell, and great was its *downfall.

28 And when Yahshua had finished these sayings, the people were astonished at His *written* instruction.

29 For He taught them holding authority in that Way, and not in the way of the scribes.

Mattithyah 5:19 — Whosoever, therefore, will break up one of the shortest precepts, and will teach men so, it will be called the least in the Rule of Yahweh; but whosoever will make, do and teach *them*, it will be called great in the Rule of Yahweh.

1st Chronicles 28:9 —

And you, Solomon my son, make know the Powers of your father, and engage them with a complete heart and with pleasure in vitality: for Yahweh walks upon whole hearts: and will distinguish the form of the plan.

If you follow this *plan*:

the wisdom will come forth existing of Yahweh to appear;

but if you loosen this *plan*:

Yahweh will push your *wisdom* aside perpetually.

Revelation 22:14 – Blessed *are* those who write his precepts...

The Plan

Keep the matter of Yahweh whole:

so that you will surely live;

do not break up the matter of Yahweh:

otherwise you will surely die.

Revelation 22:14 – Blessed *are* those who write his precepts...

Your Book of Life (Testimony)

(Book of Life – Continued)

.

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)

(Book of Life – Continued)